



DEMOCRATIC AND ELECTORAL SERVICES

Dealt with by: Democratic Services Switchboard: 01895 837200
My Ref: e-mail: democraticservices@southbucks.gov.uk
Date: 10 March 2015 Direct Line: 01895 837225/837227

Dear Councillor

LICENSING COMMITTEE

The next meeting of the Licensing Committee will be held as follows:

DATE: **WEDNESDAY, 18TH MARCH, 2015**
TIME: **6.00 PM**
VENUE: **ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM**

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

Director of Resources

To: The Licensing Committee

Mr Walters MBE
Mrs Simmonds
Mr Brown
Mr Clark
Mr Denyer
Mr Egleton
Mr Griffin
Mr Pepler
Mrs Royston
Mr Samson
Mr D Smith
Ms Vigor-Hedderly

Audio/Visual Recording of Meetings

Please note: This meeting might be filmed, photographed, audio-recorded or reported by a party other than South Bucks District Council for subsequent broadcast or publication.

If you intend to film, photograph or audio record the proceedings or if you have any questions please contact the Democratic Services Officer (members of the press please contact the Communications Officer).

Declarations of Interest

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

A G E N D A

(Pages)

1. **Apologies for Absence**
2. **Minutes**
To confirm the minutes of the meeting of the Committee held on 21 January 2015. **(1 - 2)**
Statutory Functions - Licensing Act 2003
3. **Licensing Act 2003 - Schedule of Licensing Sub-Committee Determinations and Appeals**
To note the report of the Director of Services. **(3 - 4)**
4. **Licensing Act 2003 - Officer Determinations**
To note the report of the Director of Services. **(5 - 6)**
Other Licensing Matters
5. **Hackney Carriage and Private Hire Fees - Consultation Responses**
To consider report of Director of Services. **(7 - 10)**
Appendix 1 **(11 - 12)**
Appendix 2 **(13 - 18)**
6. **Hackney Carriage and Private Hire Licensing**
To note the report of the Director of Services **(19 - 20)**
7. **Licensing of House-to-House Collections**
To note the report of the Director of Services. **(21 - 22)**
8. **Any other Business**
To consider any other business the Chairman decides is urgent.

The next meeting is due to take place on Wednesday, 1 July 2015